



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

● MINNESOTA ● EST. 1855 ●

## BOARD OF COMMISSIONERS

### Regular Board Meeting Agenda

Tuesday, January 20, 2026

9:00 AM

*Meeting to be held in the County Board Room  
at the Historic Courthouse, 215 1st Ave S, Long Prairie, MN.*

**MEETING WILL BE LIVE-STREAMED AT: [HTTPS://WWW.TODDCOUNTYMN.GOV](https://www.toddcountymn.gov)**

***Public Comment Period: 8:45 a.m.***

<b>Agenda Item #</b>		<b>Agenda Time:</b>
<b>1</b>	<b>Call to Order and Roll Call</b>	9:00
<b>2</b>	<b>Pledge of Allegiance</b>	9:01
<b>3</b>	<b>Amendments to the Agenda</b>	9:02
<b>4</b>	<b>Potential Consent Items</b>	9:03
4.1	Meeting Minutes - January 6th, 2026	
4.2	Hire Eligibility Worker - Patricia Fischer Start date: TBD	
4.3	Hire Eligibility Worker - Fernando Ramirez Start date: TBD	
4.4	Gambling Permit - Midwest Outdoors Unlimited Prairie Partners Chapter 03/15/2026	
4.5	BDKMN Inc DBA Head of the Lakes Resort - 3.2 Malt Liquor License	
4.6	BDKMN Inc DBA Head of the Lakes Resort - Setup License	
4.7	BDKMN Inc DBA Head of the Lakes Resort - Wine License	
<b>5</b>	<b>County Auditor-Treasurer</b>	9:05
5.1	Commissioner Warrants	
5.2	Health & Human Services Commissioner Warrants	
5.3	Health & Human Services SSIS Warrants	
5.4	Todd County Development Corporation - 2026 Allocation	
5.5	Todd Wadena Community Corrections - 2026 Allocation	
<b>6</b>	<b>Public Works &amp; Staples Historical Society</b>	9:10
6.1	Sponsorship of 2030 Transportation Alternatives Grant Application for the Staples Amtrak Depot	
<b>7</b>	<b>Todd County Attorney</b>	9:15
7.1	2026 Agreements for Prosecution Services	
<b>8</b>	<b>Todd County Extension Office</b>	9:20
8.1	Extension Office Reports	
<b>9</b>	<b>Todd County Recorder</b>	9:40
9.1	Generalist to Deputy County Recorder transition	
<b>10</b>	<b>Planning &amp; Zoning</b>	9:45
10.1	January Planning Commission Information	
10.2	Taylor Request for CUP Amendment	
10.3	First Creek Addition Preliminary Plat	
<b>11</b>	<b>Administration</b>	9:50
11.1	Establish Minimum Salaries for Elected Officials for Next Term	
11.2	2026 Pay Equity Compliance	

#### **Standing Reports**

County Auditor-Treasurer Report

County Attorney Report

County Coordinator's Report

County Commissioners' Report

**Adjourn** *Commissioners may be in the Commissioner's Board Room prior to the board meeting proceedings.*

*The County Board will open the meeting at the posted time and reserves the right to alter the agenda schedule for business needs.*